

21 p159 cmc18
MONDAY, 25th AUGUST, 1890.

(237-18)

Truth like a cannon
ball - can do destruction
only when power is
behind it -

Holy Ghost - is
power - reproves -

no man can say
that Jesus is the Son
of the Holy Ghost -
yet - those men had
not received the Holy

21 p160 cmc18
TUESDAY, 26th AUGUST, 1890.

(238-197)

Ghost - men of
the Church today are
undisciplined Pentecost
not only born, but
baptized with the Spirit
Christ an example.

"God anointed Jesus
of Nazareth with the
Holy Ghost & power."
"The Spirit of the Lord
is upon me - after
the Holy Ghost came

WEDNESDAY, 27th AUGUST, 1890.

(239-126)

30
Larry tell men —
The Holy Ghost came
to Christ & is done —
nothing but what the
apostles alone could
Christ —
on the apostles — a fire
burning up evil
flame of fire —
burning children — eggs
ice — and ice — but fire
not into fire — was
there is a death

THURSDAY, 28th AUGUST, 1890.

(240-125)

illumination of
Scripture as Peter gave
in 2d Ch. of Acts —
Holy Ghost (the Holy Spirit)
will you receive the
Holy Spirit —

pardon & grace
I am one (receive)
the word of God —
new creatures — does
not — follow the law
have received the Holy
Ghost in power could have

21 p 163 cmc 18
FRIDAY, 29th AUGUST, 1890.

(241-124)

"Angel he was fallen
upon

21 p 164 cmc 18
SATURDAY, 30th AUGUST, 1890.

(242-123)

○ 4h. 35m. A.M.

Replac -

Reber piece - position
in opening or right corner
opening etc. The people
of food are required
to make -

Rht. 111. No more

present - into
heaven - 8 times
longer than the

il p165cmC18

SUNDAY, 31st AUGUST, 1890.

(243-122)

13th AFTER TRINITY.

Opheles in the 10

1 2 4 7 10 13

20 27 34

in the 10

Sacred - blood -

Sacred denotes the

relation God occupies

in the church - the

allotment to the church

in the 10

il p166cmC18

MONDAY, 1st SEPTEMBER, 1890.

(244-121)

Kingston?

to the 4 - each

Sacred as the

Satan - power down

away with by death

of Christ - Heb. 11. 18

Shir - 1 Cor. V. 21 - made

this to make one

in us who knew no

sin, not a single

made to any person

of God in him

21 p167cm18
TUESDAY, 2nd SEPTEMBER, 1890.

(45-120)

no more sacrifice

in sin -

3 - curse - § 111, 13 -

"redemption"

from the curse of
the law -

4. Death - 11 Tim 1, 10

achieved death

Stap - meeting

this morning to Church
and any man who had
been in the sacrament

21 p168cm18
WEDNESDAY, 3rd SEPTEMBER, 1890.
(246-113)

Banyon 1 4 P.m.

1. Rep. of So -

2. Parents -

3. Rel. & Cons -

4. Entire Principles -

5. Law -

6. Accomplished by Reason

the dwelling, Luther

or later child

Wedge Society - P. R.

21 p 169 cm c 18
THURSDAY, 4th SEPTEMBER, 1890.

(247-118)

30
I am doing -
we make a sacrifice
for love -
yet - we are brought
into the N. Y. that the
people of faith can
offer sacrifice -
there is no other way
Mr. Accur - I am
at peace with God.
I am yours Christ

21 p 170 cm c 18
FRIDAY, 5th SEPTEMBER, 1890.

(248-117)

30
I always go through
the High Priest's
Christ puts it right
with God at any
movement when there
is a crowd -
1 Pet 11. 5 - Spiritual
blessings -
Rev 1. 6 - baptism
of priests - what
sacrifice shall

21 p 171 cmc 18

SATURDAY, 6th SEPTEMBER, 1890.

(2.9 116)

(3h. 29 n. A.M.)

we offer to for
show - 3 -
1 from H.E. - 1 person
present - 1 person
Phil IV. 18 - properly
Net X111 - fruit of
our lips -
person - properly praised
demonstrated -
"in his place is a few
not - five state - but

21 p 172 cmc 18

SUNDAY, 7th SEPTEMBER, 1890.

(250-115)

14th AFTER TRINITY.

late & fine -
if I have received
I ought to give
back - we turn it
upside down
& try to give 1st
righteousness - 2nd
holiness - 3rd - prayer.
a man is a fool
who knocks himself
down - when for

Σ1 P173cmc18
MONDAY, 8th SEPTEMBER, 1890.

(251-114)

has given me
such unspeakable
gifts - Book
11 chapters to show
the depth of the
river - Q - all

things - Imper
you can't do less
now give your body
feet - limbs - eyes
coals of fire -

Σ1 P174cmc18
TUESDAY, 9th SEPTEMBER, 1890.

(252-113)

gnatlike - put thought
with tongue - eyes
hands - Oh the
depth of the riches!
- My dear brother -
come along - we
haven't time for this
person - properly
small boat to
my yokes - require
you can't get any
that poor little boat

21 p1750mc18
WEDNESDAY, 10th SEPTEMBER, 1890.

(253-112)

you were the only
ones that commended
in the Lord - 14 times
in Phil - joy -
praises - commend
13 chapters of Heb -
the glory of
High Priest -
therefore - praise

21 p1760mc18
THURSDAY, 11th SEPTEMBER, 1890.

(254 111)

people felt they
must praise God
Always love - always
grateful - always joy -
spirit of praise -
sacrifice - offering -
carry about in the body
the during of the body
11 Cor - 4 - 10 - 11 -
carrying about the
obeying - 11 Cor 11 -

21 p 177 cmc 18
FRIDAY, 12th SEPTEMBER, 1890.

(255-110)

to put out - costs
it costs us our life
we are dying now
are we not - "you
don't spare yourself
a bit - let your life
go out - prayers
even in dying -
Sweet-Smelling
Savour -

21 p 178 cmc 18
SATURDAY, 13th SEPTEMBER, 1890.

(256-109)

(memory) Savour
your rest - Gen - Noah -
Haven - Type 6-10
Type 20, 41 -
for will with the
Sweet-Savour of
your rest in Christ
yes - holy - many -
praises - expected
or - well done

21 p179 cmc18
SUNDAY, 14th SEPTEMBER, 1890.

(257-108)

15th AFTER TRINITY.

7h. 53m. A.M.

Mind -

Religious - Power

Religion of my father

no no - "Let's be

re religious -

how religious - religion

power of heart & life

Active charity -

How is the rest of the world

is full of "religion"

21 p180 cm18
MONDAY, 15th SEPTEMBER, 1890.

(258-107)

Is he a loving man -

humble - generous

not - much so - but

very religious - goes

to Ch. & Ch. - his family

worship - enthusiasm

mean of religious

exhibits shows some

compassion - religion?

not a bit of it -

What - I want is to see

Chant was up to

21 p181 cmc18

TUESDAY, 16th SEPTEMBER, 1890.

259-106)

you want to have
it out it must be
in a purely human
and Christy - wife,
after me - that will
spend a lot of money
after Keswick -
not religion - but
Christ - of him

21 p182 cmc18

WEDNESDAY, 17th SEPTEMBER, 1890.

(260-105)

They know a woman -
They love - Are there
not many who
are praying who ought
to stop praying &
to do it - When I
make many prayers
I will not kiss - but
you - make you clean -
even to do well

THURSDAY, 18th SEPTEMBER, 1890.

(261-104)

Come now - let us
reason together - willing
+ obedient - shall
eat the food of the land
the only way to be
obedient is to be willing
the way to be willing is
to be obedient - willing
all the Christian life -
cup of obedience

FRIDAY, 19th SEPTEMBER, 1890.

(262-103)

Some of us have
looked on a process
of education that will
enable them to see
for a man unconsciously
that they shall be
robust + powerful -
Puritanism + something

263-102) SATURDAY, 20th SEPTEMBER, 1890. ^{21p185cmC18}

God would have
to do with us
every day -
not passive
instruments -
angels must
wonder when we
must be urged
again & again to
live purely before
the Father. I feel
that you will that

SUNDAY, 21st SEPTEMBER, 1890. ^{21p186cmC18}

(264-101)

16th AFTER TRINITY.

10h. 5m P.M.

At your place in
the Father's house -

21 p187cm18
MONDAY, 6th OCTOBER, 1890.

(279-86)

Sheffield?

TUESDAY, 7th OCTOBER, 1890.

(280-85)

THURSDAY, 16th OCTOBER, 1890.

(289-76)

21p188cm18
FRIDAY, 17th OCTOBER, 1890.

(290-75)

Sheffield. 7.30

Archdeacon Blakemore -

Mr Henry Chadz Stephenson

Mrs Wyche Wilem - & -

Mrs Woodhouse

High Sch.

Mr. Brown

Brown

21 p 189 cm 18

SATURDAY, 18th OCTOBER, 1890.

(291-74)

OC. 18. 1890
Denton Mass

— found to be a new species

— mounted from the is

— Mr. W. H. Bell

— Mr. H. H. Bell

— Mr. H. H. Bell

— Mr. H. H. Bell

— Mr. H. H. Bell

21 p 190 cm 18

SUNDAY, 19th OCTOBER, 1890.

(292-73)

20th AFTER TRINITY.

Denton Mass

— Mr. H. H. Bell

21 p191cmC18
MONDAY, 20th OCTOBER, 1890.

(293-72)

Atkins at Hawthorn

4 P.M.

21 p192cmC18
TUESDAY, 21st OCTOBER, 1890.

(294-71)

5h. 36m. A.M.

Can Hawthorn

21 p 193 cm 18
SATURDAY, 1st NOVEMBER, 1890.

(305-60)

I, Wm. R. P. R. R. R.
"The Educational
Principles which
should underlie
all efforts in the care of
~~persons or persons~~
children."

Meeting at York -
Archd. B. B. B.

Brighton

SUNDAY, 2nd NOVEMBER, 1890.

(306-59)

22nd AFTER TRINITY.

21 p 194 cm 18
MONDAY, 3rd NOVEMBER, 1890.

(307-58)

Meeting at Brighton

21 p 195 cm 18
TUESDAY, 4th NOVEMBER, 1890.

(308-57)

(4h. 13m. P.M.)

Reading - Fair -

21 p 1960 mc 18

WEDNESDAY, 5th NOVEMBER, 1890.

(309-56)

Stonewall?

21 p 1970 mc 18

THURSDAY, 6th NOVEMBER, 1890.

(310 55)

Address of - Antiquary

21 p 198 cm c 18

FRIDAY, 7th NOVEMBER, 1890.

(311-54)

~~Chatterbox~~
Chatterbox

Gloucester -

Evening -

21 p 199 cm c 18

SATURDAY, 8th NOVEMBER, 1890.

(312-53)

Gloucester

SUNDAY, 9th NOVEMBER, 1890.

(313-52)

23rd AFTER TRINITY.

il p200mc18
MONDAY, 10th NOVEMBER, 1890.

(314-51)

9. Mly. in Birmingham.

21p201 cm C18

TUESDAY, 11th NOVEMBER, 1890.

(315-50) 1 MARTINMAS. Scotch Quarter Day.

Mrs. Delany Wig

21p202 cm C18

WEDNESDAY, 12th NOVEMBER, 1890.

(316-49)

● 1h. 38m. P.M.

Clifton?

THURSDAY, 13th NOVEMBER, 1890.

(317-48)

FRIDAY, 14th NOVEMBER, 1890.

(313-47)

21 p203 cm c18
Morning - Paper - Birmingham
The Educational Principles
which should underlie all
efforts for the care of children.

21 p 2040 m c 18
MONDAY, 17th NOVEMBER, 1890.

(321-44)

Wolverhampton - Fare.

TUESDAY, 18th NOVEMBER, 1890.

(322-43)

21 p205 cm 18

THURSDAY, 27th NOVEMBER, 1890.

(331-34)

Altrincham - ?

Afternoon Fair -

FRIDAY, 28th NOVEMBER, 1890.

(332-33)

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S. Mary, St. Ignace

Reese

21 p 207 cm 18
Archdeacon Whately
Bp. of Exeter

WEDNESDAY, 31st DECEMBER, 1890.

(365)

MEMORANDA.

il p 208 am c 18

Coupons -

Directions } to Schools
Adats Scale } in Rules. Ann.
prospective }

Cover?

Seize -?

envelopes & papers

name of person

little description of

contributions

(363-2)

MONDAY, 29th DECEMBER, 1890.

(364-1)

TUESDAY, 30th DECEMBER, 1890.

to pass under - as
though they played
ramps & lemons -
the little ones
& about hold themselves
with the day just of
the little child
whose elders chatter
have him by the hand
in a formal

SATURDAY, 27th DECEMBER, 1890.

(361-4)

SUNDAY, 28th DECEMBER, 1890.
1st AFTER CHRISTMAS.

(362-3)

18 DEC 21 P 11

I last in the ring
 a precious angel
 clouds & gives his hand
 to a pavilioned
 in the waiting crowd
 to draw him into
 the sports. & another
 embrace & kindly
 could mark who
 were coming

THURSDAY, 25th DECEMBER, 1890.
 CHRISTMAS DAY. Bank Holiday.
 (359-6)

FRIDAY, 26th DECEMBER, 1890.
 Bank Holiday in England and Ireland.
 (360-5) ○ 5h. 57m. A.M.

21 p 24 cm 18

& celestial wings behind -
& all in the ring here
become as little children
so glad & so gay
as they prepare to
dance into the fold
of the New Jerusalem -
& they take hands in
a ring -

(357-8)

TUESDAY, 23rd DECEMBER, 1890.

(358-7)

WEDNESDAY, 24th DECEMBER, 1890.

30
 el p212mc18
 & blue. forget-me-not -
 Sudanese ones - the
 passion is blood drop.
 & the Rose of Sharon +
 the lily of the valley
 (candy & sweets -
 under face & face -
 & the stars shine
 Mine out of the blue

(355-10)
 4th IN ADVENT.
 SUNDAY, 21st DECEMBER, 1890.

(356-9)
 MONDAY, 22nd DECEMBER, 1890.

21 p213 cmc18

light the rays streaming
out from the city
pales. Above the
heads of the blessed
I pour the down kindly
light up the darkness -
+ you left away
When the world

8h. 36m. P.M.

THURSDAY, 18th DECEMBER, 1890.

(352-13)

21 p214 cmc18

Other side - much
of darkness
Crushing an image
was the body in
either hand - & on
with the lower hand
hanging out of
the mouth - the
rest - swallowed -

(351-14)

WEDNESDAY, 17th DECEMBER, 1890.

0 cm